

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | Pt. Hukam Singh - Radhey Lal Indian Public School |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2131055 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 60477 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | Sunrakh Road, Vrindavan, MATHURA , UTTAR PRADESH - 281121 |
| 5 | PRINCIPAL NAME | Manoj Kumar Sharma |
| 6 | PRINCIPAL QUALIFICATION | M.SC., B.Ed. |
| 7 | SCHOOL EMAIL ID | indianpublicschoolvbn@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9837081468 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://pipsvrindavan.org/cbse-mandatory-disclosure.html |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://pipsvrindavan.org/cbse-mandatory-disclosure.html |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://pipsvrindavan.org/cbse-mandatory-disclosure.html |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://pipsvrindavan.org/cbse-mandatory-disclosure.html |

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| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://pipsvrindavan.org/cbse-mandatory-disclosure.html |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://pipsvrindavan.org/cbse-mandatory-disclosure.html |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | http://pipsvrindavan.org/cbse-mandatory-disclosure.html |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://pipsvrindavan.org/cbse-mandatory-disclosure.html |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://pipsvrindavan.org/cbse-mandatory-disclosure.html |
| 2 | ANNUAL ACADEMIC CALENDER | http://pipsvrindavan.org/cbse-mandatory-disclosure.html |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://pipsvrindavan.org/cbse-mandatory-disclosure.html |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://pipsvrindavan.org/cbse-mandatory-disclosure.html |

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| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://pipsvrindavan.org/cbse-mandatory-disclosure.html |
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D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|--------------------|
| 1 | PRINCIPAL | Manoj Kumar Sharma |
| 2 | TOTAL NO. OF TEACHERS | 61 |
| | PGT | 19 |
| | TGT | 26 |
| | PRT | 16 |
| 3 | TEACHERS SECTION RATIO | 35:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 1 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1 |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 264 | 173 | 65.53 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 162 | 103 | 63.58 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 8538.86 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 53 & 47 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 75 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 12 |
| 6 | NO. OF BOYS TOILETS | 15 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=zfJY-qLM5hs&t=295s |